

NOTICE

SANPETE COUNTY COMMISSION MEETING

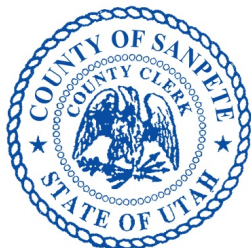
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 18TH DAY OF JUNE, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Kimball and Roberts CPA: Independent Audit Report
- 2:30 P.M. Ilene Roth: Approval to Pay Utah Retirement Systems Public Safety Retirement Adjustment
- 2:40 P.M. Jeff Anderson: Approval of Service Contract with Honeywell for the Heating and Cooling Equipment
- 2:50 P.M. Mariah Dodge: Request for Permission to Use the Front Lawn of the Courthouse for a Miniature Golf Fund Raiser To Help with the High School Sports Fees from June 25-29, 2013
- 3:00 P.M. Cheston Slater: Approval of a Mass Gathering Permit for Martial Arts Events at Yuba State Park
- 3:15 P.M. Sheriff Brian Nielson: Approval to Promote Deputy Justin Aagard to Patrol Sergeant; Approval to Hire Matthew Gates and Frank Estey as Part Time Jail Deputies; Approval to Hire Benjamin Curtis as a Part Time Dispatcher; Approval to Purchase a Copy Machine for the Sheriff's Office
- 3:25 P.M. Bryant and Nina Blackham: Request for a Public Hearing for a Plat Amendment on the Bryant Blackham 1-Lot Minor Subdivision on S 25253x
- 3:30 P.M. Richard and Jenette Lanier: Final Approval of a 1-Lot Minor Subdivision on S 6521x1, East of Ephraim on Willow Creek Road
- 3:35 P.M. Further Consideration of the Jim Noorlander and Elizabeth Noorlander Trust's Requested Amendment to the Fairview Rancheros 1 Subdivision
- 3:40 P.M. Approval of Minutes
- 3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 17th day of June, 2013.



Sandy Neill
Sandy Neill
Sanpete County Clerk